

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS 4232 W. Pascal Way	
LOT NO. 99	Plan 7753-2AR BLOCK
TRACT 26545	
SIZE OF LOT 126.07x83x95x44 x156.04	NO. OF BLDGS. NOW ON LOT None
USE OF EXISTING BLDG.	
OWNER Presley Development Co. TEL. NO. 540-3611	
ADDRESS 4600 Campus Drive	
CITY Newport Beach, Calif. 92660	
ARCHITECT OR ENGINEER Compton/Flynn&Assoc. TEL. NO. 478-2877	
ADDRESS 11850 Wilshire Blvd., Los Angeles	
CONTRACTOR Same as Owner TEL. NO.	
ADDRESS LIC. NO. 253099	
CITY LIC. CLASS B-1	
CONSTRUCTION LENDER NAME AND BRANCH Same as Owner	
ADDRESS	
SQ. FT. SIZE 2447	NO. OF STORIES 2
NO. OF FAMILIES 1	NEW <input checked="" type="checkbox"/>
USE OF STRUCTURE Single Family Dwelling	ADD <input type="checkbox"/>
PLAN 7753 A-2 REVERSE	ALTER <input type="checkbox"/>
SIGNATURE OF APPLICANT <i>Ray Donley</i>	REPAIR <input type="checkbox"/>
VALUATION \$46,000	DEMOL <input type="checkbox"/>

P.C. FEE \$ 118.05	PMT. FEE \$ 196.75
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <i>Richard H. Don</i>	
ADDRESS 4600 Campus Drive Newport Beach, Calif. 92660	

ASSESSOR MAP BOOK	PAGE	PARCEL
BUILDING ADDRESS 4232 W. Pascal Way		
LOCALITY P.O.P.		
NEAREST CROSS ST. Academy DR		
DISTRICT NO. 12	GROUP I	TYPE CONST. V
STATISTICAL CLASSIFICATION CLASS NO. 00 DWELL. UNITS 1		PROCESSED BY Ewen
USE ZONE RA 15X	MAP NO. 4913	SEWER MAP BK PG 65
SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF Pascal Way (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
Loc. Road		
BLDG. SETBACK FROM SIDE PROP. LINE OF		(STREET)
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS		
TO BE STD2D 12-1295		
APPROVALS DATE INSPECTOR'S SIGNATURE		
FOUNDATION: LOCATION FORMS, MATERIALS 6-1-72 <i>[Signature]</i>		
FRAME: FIRE STOPS, BRACING, BOLTS 7-7-72 <i>[Signature]</i>		
FURNACE: LOCATION, GAS VENT, DUCTS 9-7-72 <i>[Signature]</i>		
LATH, INT. 9-7-72 <i>[Signature]</i>		
LATH, EXT. 9-7-72 <i>[Signature]</i>		
HOUSE NUMBER CORRECT AND POSTED 10-24-72 <i>[Signature]</i>		
FINAL		

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

LAC 054472 MAR 323A 118.05

Jagon

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

LAC 331872 MAY 9 1A 196.75

B. Smith

SPECIAL APPROVALS					
	REQUIRED		DATE SENT	DATE RETURNED	DATE APPROVED
	YES	NO			
WATER CERTIFICATE					
ROAD DEPT.					
HEALTH DEPT.					
FIRE DEPT.					
GRADING					
GEOLOGICAL					
PEDESTRIAN PROTECTION (FENCE) (CANOPY)					
SPECIAL INSPECTION ON (CONC.) (MASTRY.) (WELDG.)					
LOT DRAINAGE					
PARKING					

[illegible]

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JUL 3 1972
MAIL

FOR APPLICANT TO FILL IN

OUTLETS		NO.		EACH		FEE	
RECEPT.				\$	\$		
RECEPT. <u>51</u>	TOTAL	FIRST 20	20	.25	5	00	
LIGHT <u>26</u>		OVER 20	89	.10	8	90	
SWITCH <u>32</u>							
LIGHTING	TOTAL	FIRST 20	20	.25	5	00	
FIXTURES		OVER 20	7	.10	70		
RESIDENTIAL APPLIANCES							
RANGE <u>1</u> DRYER <u>1</u> WTR. HTR. _____							
STA. COOK <u>1</u> DISP. <u>1</u> F.A.U. <u>1</u>							
SPACE HTR. _____ AIR COND. _____							
CLOTHES WASH. <u>1</u> DISHWASH. <u>1</u>							
FAN <u>5</u> OTHER _____							
			12	1.00	12	00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO					
		0 - 1			1.00		
		1 - 10			3.00		
		10 - 50			5.00		
		50 - 100			10.00		
		100 - 500			15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			5.00			
	ADDITIONAL CIRCUITS			1.00			
SERVICE NOT OVER 600 VOLTS OR 200 AMP				3.00		3	00
SERVICE OVER 600 VOLTS OR 200 AMP				10.00			
TEMP SERVICE, POLE, & APPURTENANCES				5.00			
TEMP LIGHT OR RECEPT. SYSTEM				3.00			
PERMIT FEE (SUB TOTAL)							
PLAN CHECK FEE							
PERMIT ISSUING FEE				3.00		3	00
TOTAL FEE						37.60	

BUILDING ADDRESS	4232 W. Pascal Way Lot #99
LOCALITY	TR# 26545 Palos Verdes
NEAREST CROSS ST.	
OWNER	Presley Dev. Co.
MAIL ADDRESS	4600 Campus Dr.
CITY	Newport Beach TEL. NO. 540-3611
PLAN CHECK APPLICANT	
ADDRESS	
CITY	TEL. NO.
PERMIT APPLICANT	"C" McGee Electric, Inc.
ADDRESS	P.O. Box 2186
CITY	Pomona TEL. NO. 629-9644
LICENSE NO.	153378 CLASS. C-10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO.	CLASS	ZONE	PROCESSED BY
12	00	Rt	Baldwin

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	9-1-72	
FIXTURES	10-24-72	
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	10-25-72	
FINAL	10-24-72	

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

160590272 JUL 3 2A 37.60

SEE BACK OF APPLICATION FOR COMPLETE SCHEDULE

L Baldwin

INSPECTOR COPY

Lot # 99

TR. # 26545

MAY 11 1972

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

MAIL

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	1.50	5.25
2	BATH TUB	1.50	3.50
2	SHOWER	1.50	3.50
5	LAVATORY	1.50	8.75
1	SINK	1.50	1.75
1	DISHWASHER	1.50	1.75
1	CLOTHES WASHER	1.50	1.75
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
1	WATER HEATER	1.50	1.75
1	GAS SYSTEM OUTLETS	1.50	1.75
	OUTLETS OVER 5 PER SYSTEM	.30	
1	BAR SINK		1.75

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 3.00

TOTAL FEE 34.50

Plan check applicant

Name

Address

City

Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

BUILDING ADDRESS	4232 W. PASCAL WAY		
LOCALITY	ROLLING HILLS		
NEAREST CROSS ST.	PASCAL & ROUSSEAU		
OWNER	PRESLEY DEV. CO.		
MAIL ADDRESS	4600 CAMPUS DR.		
CITY	NEWPORT BEACH	TEL. NO.	921-6631
CONTRACTOR	SAFEWAY PLBG & HTRG		
ADDRESS	Box 526		
CITY	NORWALK	TEL. NO.	921-6631
STATE LICENSE NO.	142934	LIC CLASS	C-36

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	RA	Baerlin
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE75			
W. H. -30.....30			
W. H. 50.....45			
DRY20			
J. L.25			
BBQ50			
REF3			
FAU.			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	6-1-72	Allen
ROUGH PLUMBING	7-1-72	Allen
GAS PIPING		
GAS VENT		
HOT WATER HEATER	10-24-72	Allen
PLUMBING FIXTURES	9-21-72	Allen
GAS TEST	9-21-72	Allen
UTILITY CO. NOTIFIED	10-25-72	Allen
FINAL	10-24-72	Allen

JACK R. ALLEN, SUPERVISING MECHANICAL ENGR.

PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH

LACo 367272 MAY 16 5 A 34.50 8

B. Smith

INSPECTION COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

When plan check fee is required, fill in spaces below.

NUMBER	FIXTURE OR ITEM	FIXTURE UNIT	TOTAL
	WATER CLOSET	6	
	BATH TUB	2	
	SHOWER	2	
	LAVATORY	1	
	SINK	2	
	DISHWASHER	2	
	CLOTHES WASHER	2	
	GAS SERVICE SIZE		
	MEDIUM PRESSURE		
	HIGH PRESSURE		
	WATER SERVICE DOMESTIC WATER SIZE		
TOTAL FIXTURE UNITS			

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING AUG 18 1972

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	4232 Pascal Way		
LOCALITY	Palos Verdes		
NEAREST CROSS ST.	Tr. 26545 Lot 99		
OWNER	Presley Dev. Co.		
MAIL ADDRESS	P. O. Box 2200		
CITY	Newport Beh.	TEL. NO.	540-3611
CONTRACTOR	Tru-Temp Htg.		
ADDRESS	P. O. Box 454		
CITY	Fullerton	TEL. NO.	526-7779
STATE LICENSE NO.	2222 90	LIC. CLASS	C 20

FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY)

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU _____	
	AIR HANDLING UNIT, CFM _____	
	BOILER, HORSEPOWER _____	
1	COMPRESSOR, HORSEPOWER <u>5Ton</u>	7 50
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAULT GRAVITY _____ FLOOR _____ BTU _____	7 50
	HEATER: SUSPENDED _____ UNIT _____ WALL _____	
	NEW <u>X</u> ADDITION _____	PERMIT \$ 3 00
	ALTER _____ REPAIR _____	TOTAL FEE \$ 18 00

PLAN CHECK APPLICANT

NAME _____

ADDRESS _____

CITY _____

TEL. NO. _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

Engineer

DISTRICT NO.	CLASS	GROUP	ZONE	PROCESSED BY
12	01	I	RA	Paedwin

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
ROUGH	9-1-72	<i>[Signature]</i>
FINAL	10-24-72	<i>[Signature]</i>

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK.

M.O.

CASH

PLAN CHECK VALIDATION

LAC 799072 AUG 18 4 1 A 18.00

INSPECTOR COPY

B. Smith

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

SEWER-SEWAGE DISPOSAL

P 1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	99
BLOCK	TRACT	26545
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	Residential	
CONTRACTOR	SCOTT BROS. CONSTRUCTION, INC.	
ADDRESS	630 SOUTH HATHAWAY	
CITY	SANTA ANA, CALIFORNIA 92705	
STATE LICENSE NO.	LIC CLASS	236317 C42 SC34
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$7.00 7 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL,	@ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$3.00
	MANHOLE	@ \$7.00

OWNER'S AUTHORIZATION	PERMIT	\$	3 00
	TOTAL FEE		10 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.
SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.
SIGNATURE OF PERMITTEE Del. N. Scott

BUILDING ADDRESS	4232 W. Pascal Way
LOCALITY	Palos Verdes
NEAREST CROSS ST.	Palos Verdes N & Crenshaw
OWNER	Presley Dev. Co.
MAIL ADDRESS	Box 2200
CITY	Newport Beach
TEL. NO.	540-3611

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	I	Y	65	Baldwin	

CONNECTION DATA				
STATION	3+43.0			
DEPTH	6'			
MANHOLE REFERENCE	15.0' E. of			
TYPE OF CONNECTION	UPPER			
Y.	LOWER			
CO. IMP. NO.	P.C. NO. 8246			
TRUNK PERMIT NO.	ROAD PERMIT NO.			
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE
HWY. OR ST. WIDENING				
STATE ENCROACHMENT PERMIT NO.				
INDUSTRIAL WASTE APPROVAL				

CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	8/14/72	J. J. [Signature]
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION ☒ CK. ☐ M.O. ☐ CASH

LAG 709172 AUG 21 0 A 10.00

B. Smith

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

FOR APPLICANT TO FILL IN

SCOTT BROS. CONSTRUCTION, INC.
 630 SOUTH HATHAWAY
 SANTA ANA, CALIFORNIA 92705
 PHONE: 541-6663

ST. ALLEY R/W

FIELD NOTES